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# Self-Registration Process User Guide for new admissions



# Before proceeding with the self-registration, please read the following instructions carefully

- Please use the login credentials sent by MIT-WPU to your registered email address to complete the self-registration form and pay the fees.
- For **fee payments**, preferably use the net-banking, UPI option. For payment through debit or credit card, kindly check your transaction limit before making the payment.
- In case of payment through **Demand Draft (DD)**, make the DD in favour of "Dr Vishwanath Karad MIT World Peace University" payable at "Pune". (Please be ready with a scan copy of D.D.). After submission of Self-Registration, the DD can submit in the admission office physically within 3 days.
- **Upload Documents:** We prefer documents downloaded through DigiLocker or self-attested scanned and readable copies of the required document(s). Please ensure all documents are in PDF, JPEG, JPG, or PNG format, with a maximum file size of 1 MB each. These should be kept ready while submitting the application form.
- Latest Photograph: The candidate must upload upload a recent passport-size photograph and your signature in JPEG, JPG, or PNG format. Each file should be no larger than 50 KB. These will be used for official records and your student ID card.



### Please log in to the URL provided in the offer letter - https://selfregistration.mitwpu.edu.in/





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### **Basic Information**

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ster for ₹ Online ission Payment	Personal     Information	Personal Info (LC/TC)	Students Info	Photo & Signature	Stud Specific Information	<ul> <li>Address</li> <li>Details</li> </ul>	Qualification Information	Emplo Detail	pyment & Upload					
				æ⊸ Reç	gister for	Admissio	on <i>⊸∞≫</i> ∂≎	≫	Please confirm your name to make sure this login belongs to you					
New Admission: REGULAR : 2025-2026														
🗞 Academic Year	:	2025-202	6		~	N Faculty		:	School of Engineering and Technology					
Nacademic Leve 🌑	I :	UG (BTee	:h)		~	N Class		:	FIRST V					
Nogram *	:	B.TECH	MATERIALS SC	IENCE & ENGI	NEERING				~ ~					
🐿 Seat Type *	:	MS			~				<u></u>					
						Pla	ease check ted in your	c your allotm	assigned program or branch as nent letter, and then click 'Next'.					

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### **Online Payment of 1<sup>st</sup> Instalment**



æ	Register for Admission	2	Online Payment	0	Personal Information	H	Personal Info (LC/TC)	8	Foreign Students Info	•	Photo & Signature	Stud Specific Information	*	Address Details		Qualification Information	
															Ne	w Admission	
	Academic	Lev	rel		: UG							Class		:	FIR	ST YEAR	
	Payme	nt	Details														•

- For fee payment via debit/credit card or net banking, select 'Online Payment' and ensure your card limit is sufficient. You can use two cards or multiple transactions if needed.
- For payment via DD, NEFT, or RTGS, choose the relevant option.

Academic Fee (2025-26/FY_	B.TECH SOET 2.65 )		(Min Amount (₹) : 180000 (Max Amount (₹) : 265000
UG (BTECH) -B. TECH MATERIALS	SCIENCE & ENGINEERING		Online Payment O DD O NEFT/RTGS/IMPS
Total Fees (RS)	Installment No.	Installment Wise Fees (RS)	
265000	1	180000	Online Payment (₹)
265000	2	85000	Amount*     Enter Amount
			Payment By* :      PAYTM O CCAvenue
pecial Approval(if any) :			Make Payment
Minimum payment to be made (₹)	180000.00	Kindly note that, you will be enabled to	
Minimum payment made so far (₹)	0.00	submit your Self-Registration Application	
Balance Amount (₹)	180000.00	for approval ONLY after full payment of first installment.	

- After a successful payment, it will be shown here. Please proceed to the next step.
- Payment through NEFT, RTGS will be reflected in the system after 4-5 hrs. If the payment is not reflected, contact our finance department. You can find their contact details in the offer guide sent to your registered email address.

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### **Personal Information**

- Please review and update parent details, including their names and contact information.
- Provide accurate emergency contact details of the father, mother, and guardian, along with personal email addresses (not work email addresses) for both parents.
- Make sure to enter the correct employment details of the parents and provide complete information about the candidate's admission category, caste, or sub-caste (as applicable).
- Click 'Save and Next' to continue.

	Last Name	First Name *	Middle Name	Mobile Number *	Email ID *
Student*	,				
Father / Husband*					
Mother*					
Guardian					

	Occupation Type	Annual Income	Employment Sector	Designation	Organization Name	Relation
Father / Husband	. · · · ·	· · · ·				
Mother	<b>~</b>	•	· · ·	· · ·		· ·
Guardian	· •	· •				

	Nationality *	Domicile *	Domicile State *	Candidate's Category *	Admission Category *	Caste *	Sub Caste
Student	~		•	~	~	~	~

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### **Personal Information as per LC/TC**

- Applicants must ensure that the information provided here matches the details from their qualifying examination records, such as the 10th, 12th, Diploma, Graduation, or Previous Leaving/Transfer Certificate.
- Please note that this information will be used and maintained in the academic records at MIT-WPU.
- Click the 'Save & Next' button to continue.

#### Personal Information (As per Leaving / Transfer Certificate)

Note: If required information is not mentioned in your previous Leaving / Transfer certificate, you should mark as "Not Available" in the requisite field.

Date of Birth * (dd/mm/yyyy)	:	Date of Birth (In words)				
Sender * :	:	~	Place of Birth *	:	□Not Available	
Religion *	:	Hindu	🕲 Caste *	:	□Not Available	
♥ Name as per LC / TC *	:		Name of Last School / College attended * :			
College Address *	:	_				

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### Information of Foreign, CIWGC, OCI, CIWSEA Students

This page is for foreig	gn applicants only. India	n applicants should clic	ck on 'SKIP' to proceed.		
		Student Name :	(REGULAR: 2025-202	6)	
Academic Level : UG	Class	: FIRST YEAR	Program	: B.TECH ELECTRONICS & COMMU (ARTIFICIAL INTELLIGENCE AND	UNICATION ENGINEERING MACHINE LEARNING)
Foreign Student Information	mation Your candidature not being	g foreigner this information is not appli	cable to you.		
Passport Details		Visa Details		Residential Permit [RP] I	Details
Passport Number *		Visa Number		RP No.	
Issue Date *	dd/mm/yyyy	Visa Type		RP Till Date	dd/mm/yyyy
Expiry Date *	dd/mm/yyyy	Issue Date	dd/mm/yyyy		
		Expiry Date	dd/mm/yyyy		
Status Of Page *	:Select	~	Approver Comment *	:	
					/
		Back	Save & Next		

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### **Upload Photo & Signature**



- Please upload your recent passport size photo with a red or blue background. This photo and signature will be used for student ID card, so ensure the image is clear and sharp. The file size should not exceed 50KB.
- ✓ Once complete, click 'Save & Next' to proceed.

: FIRST YEAR Program
Signature Upload
Torrature
* Image size upto 50KB. (Upload JPG, JPEG, BMP, PNG formats only.)
Choose File No file chosen

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### **Student Specific Information**



#### To proceed, students are required to fill in all mandatory information and click 'Next' button.

Register for Admission	₹ Online Payment	Personal Information	Personal Info (LC/TC)	Students Info	Photo & Signature	Stud Specific Information	Address Details	Qualification	Employment Details	Upload Documents					
							New Admiss	ion : REGL	JLAR						
Academi	Level	UG		Clas	<b>s</b> :	FIRST YEAR				Program	: B.TEC	CH. ELECTRONIC:	S & COMMUNICATION	NENGINEERING	
Stude	ent Specific I	nformation													
_	Bank Details														
Bank Acc	ount No	:				IFSC Code	:	:			Branch Nam	e	:		
	Student Spec	cific Information	n												
Blood G	roup *		: (	Select				¥ N	Marital Status		:	Single			¥
Candida	te Belongs to *		: (	🍵 Urban 🔿 Ru	ral 🔿 Tribal			L	andline No.		:				
Identific	ation Mark		: (					A	Aadhar Card No <sup>*</sup> .		:				
Passpor	t No.		: (					F	Passport Validity (d	id/mm/yyyy)	:	dd/mm/yyyy			
PAN Car	d No.		: (												
Physical	ly Handicapped	:	NONE											~	

Back Next

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### **Address details**



Please ensure the address details (permanent and correspondence) are accurate, as they may be crucial in emergency situations.

- If your permanent address is outside of Pune, please provide a valid correspondence address within the Pune.
- If your correspondence address is the same as your permanent address, check the designated box.
- Click 'Save and Next' to continue.

Address Details			
A Permanent Address			ame As Permanent Address
₩ Plot/Flat/House no.		₩ Plot/Flat/House no. :	
🕷 Street Name		* Street Name :	
# Address * :		Address * :	
Select City/Tahsil District - State - Country * :	Please Select Other In case you do not find your City/Tahsil	★ Select City/Tahsil District - State - Country * :	Type City/TahsiL Please Select Other In case you do not find your City/Tahsil
₩ Zip/Pin Code *		☆ Zip/Pin Code * :	
	Back	Save & Next	

### **Qualification Information – Entrance Examination**

**1. Qualifying/Entrance Exam.:** Kindly ensure that all tabs, specifically those for marks and percentiles, are completely filled. After entering all applicable information, please move to the 'SSC details' tab.".

					New Admission :			
Academic Level	: UG		Class :	FIRST YEAR		Progra	am	
Qualification Info	rmation							
Qualifying Exam	SSC Details	HSC Details	Polytechnic	Graduation	Post Graduation			
<b>_</b>					🞓 Qualifying E	xam		
🖻 Qualifying Exam	1: *		🖲 JEE Main Seat N	lo. *	🖲 Mar	ks Obtained : *		❤ Marks out-off : *
JEE Main		~						
🖲 State Rank/Resu	lt :		Nall India Rank/R	esult :	🗞 Per	centile :		
					85.89	9819360		
					Dauk Caus S	Alout		
					Dack Save a	x wext		

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### Qualification Information – 10<sup>th</sup> (SSC)

2. 10th / SSC Details: Click on the Applicable button, this section is mandatory.

- > Please enter all required information, including individual subject marks. If a subject isn't on the list, overlook it.
- Complete other tabs only if they are applicable to your Programme; otherwise, save and proceed.
- Proceed to the 'HSC / DIPLOMA' tab

Qualifying Exam \$\$0	Details HSC Details	Polytechnic	Graduation	Post Graduation		
Applicable	•					
Medium of Instruction : *		Month-Year of Passing		Stream Opted for *	Single Attempt?	No of Attempt:
-SELECT- V		January 💙 2019	~	-SELECT-	✓ NO	<b>~</b>
Narks Obtained		Narks out-off		Sercentage		🗞 Seat No.
426		500		85.20		
Name of Institution : *		Region/Division Board	:*	Board Pattern *:	🗣 SSC Marksheet Se	rial Number:
				Select	✓	
SGPA Obtain marks:		CGPA Out of marks:				

Sr No	Check	Subject Name	Marks Obtained	Marks Out Of
1		HINDI- SANSKRIT	0	0
2		SANSKRIT	0	0
3	0	ENGLISH	0	0
4	0	MARATHI	0	0
5		HINDI	0	0

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### Qualification Information – 12<sup>th</sup> (HSC)

3. 12<sup>th</sup> /HSC Details : Click on the Applicable button (if applicable), this section is mandatory.

- Please enter all required information, including individual subject marks. Should a specific subject not be enumerated in the provided list, it may be ignored.
- Subsequently, navigate to the Graduation tab, if relevant to your application. Conclude by clicking 'Save & Next'.

Qualifying	Exam	SSC Details HSC	Details Polytechnic	Graduation Pos	st Graduatio	n					
	e										
S Medium of	Instruction : *		S Month-Year of Passin	<b>19</b>		Stream Opted for *		Single Attempt?		No of Attempt:	
English			January	2021	~	SCIENCE	~	NO	~		
🏶 Marks Obta	ained		Marks out-off			Sercentage		🕲 Class	5 *		🗞 Seat No.
515			600			85.83		-Sele	ct-	~	
PCM/PVM Mai	rks	1	PCB Marks								
Name of In	stitution : *		Region/Division Boa	rd: *		Board Pattern * :		SHSC Marksheet Serial Num	iber:		
			MAHARA STRA STATE	BOARD OF SECONDARY A	ND HIGHEI	Select	~				
CGPA Obta	ain marks:		CGPA Out of marks:								
Sr No	Check	Subject Name	Marks Obtained	Marks Out Of	-						
1		ENGLISH									
2		MARATHI									
3		PHYSICS									
4		CHEMISTRY									

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### **Qualification Information – Diploma**

- **4. Diploma Details :** Click on the Applicable button (if applicable), this section is mandatory.
- > Please provide all information, including individual subject marks. If this section does not applicable, you may skip it.
- Proceed to the Graduation tab, if relevant. Conclude by clicking 'Save & Next'.

Qualifying Exam	SSC Details	HSC Details	Polytechnic	Graduation	Post Graduation			
□Applicable			•					
●Diploma ○ITI(ATS	ѕ) Огті(стѕ) Осое							
Solution Medium of Instruction	on *	🖜 Branch / Speciali	zation *	🗣 Exam Pattern		Nonth-Year	of Passing	
-SELECT-	~	-Select-	*	ANNUAL	*	January	<b>∨</b> 2024	~
🏶 Marks Obtained		Narks out-of		Percentage		🏶 Class *		
						-Select-		~
SType of Education		Name of Institution	on *	Soard *		🕒 State *		
-Select-	~			-Select-	~	-Select-		~
🏶 Diploma Marksheet S	erial Number:	🗞 CGPA Obtain mark	s:	SGPA Out of m	arks:			

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### **Qualification Information – Graduation**

**5. Graduation Details :** Click on the Applicable button (if applicable), this section is mandatory.

- > Please provide all information, including individual subject marks. If this section does not applicable, you may skip it.
- Proceed to the Graduation tab, if relevant. Conclude by clicking 'Save & Next'.

Qualifying Exam	SSC Details	HSC Details P	Polytechnic	Graduation	Post Graduation		
Applicable							
Sedium of Instructi	ion *	S Degree *		🖲 Branch / Sp	ecialization *	🖤 Exam Pattern	
-SELECT-	*	-Select-	*			ANNUAL	~
Month-Year of Pass	sing *	S Marks Obtained	S Marks out-of	· · · · ·	Percentage	SCGPA Marks Obtained	
January ~ 2	2024 V						
	-Select-	~					
Type of Education *	k	Name of Institution *		🖲 University *			
-Select-	~			-Select-	~	Other	
🕒 State *		🗞 Degree Marksheet Seria	al Number:				
-Select-	~						

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### **Qualification Information – Post Graduation**

**6.** Post Graduation Details : Click on the Applicable button (if applicable), this section is mandatory.

- > Please provide all information, including individual subject marks. If this section does not applicable, you may skip it.
- Proceed to the Graduation tab, if relevant. Conclude by clicking 'Save & Next'.

Qualifying Exam	SSC Details	HSC Details	Polytechnic Grad	uation Post Gradu	uation
Applicable					•
Solution Medium of Instruct	ion *	S Degree *	<b>%</b> B	ranch / Specialization *	🗞 Exam Pattern
-SELECT-	*	-Select-	~		ANNUAL 🗸
South-Year of Pass	sing *	🏶 Marks Obtained	🌑 Marks out-of	Nercentage	SGPA Marks Obtained
January 🗸	2024 🗸				
CGPA Marks out-of	Select-	~			
Survey Type of Education	*	Name of Institution *	· 💊 U	niversity *	
-Select-	~		-5	elect-	▼
🕒 State *		SPG Marksheet Serial N	lumber:		

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### Work Experience/ Employment Details

+	+	+	+	+	+	+	+	+	+ •	• •	- +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	- +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	⊢ +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	⊢ +	• •	
+	+	+	+	+	+	+	+	+	+ •	+ +	- +	• •	
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+	+	+	+	+	+	+	+	+	+ -	+ +	⊢ +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	- 4	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	⊢ +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	- +	• •	
+	+	+	+	+	+	+	+	+	+ -	+ +	- 4	• •	

This section is not applicable for Diploma to Degree B.Tech. and U.G. courses. Students in these programs can directly click 'Student Employment Details' and then 'Save & Next.'

Post-Graduate and Ph.D. applicants must fill in this information before clicking 'Save & Next.'

Academic Level	: UG	Class	: FIRST YEAR		Progra	m : B.TECH	ELECTRONICS &	COMMUNICATION ENGINEERING	
Student Employ	ment Details								
Experience From	n * (dd/mm/yyyy)		Experier	nce Upto * (dd/mm/yyyy)		S Experience	in Month *		
dd/mm/yyyy			dd/mm/y	ууу					
Sorganization Na	me *		🖲 Organiz	ation Address					
						li			
Designation		🖲 Experienc	e Type *		🗞 Job Status *		🗞 Nature	e of Appointment *	
		-Select-		~	-Select-		✓ -Select	t-	~
				Sav	e				
xperience From	Experience Upto	Experience in Months	Designation	Organization Address	Organization Name	Experience Type	Job Status	Nature of Appointment	Edit
		0				NA			Edit Delet
				Back	Save & Next				

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### **Upload Documents**



#### Select Document Type:

- Please upload all required documents, ensuring each is assigned its correct Document Type. Once uploaded, click 'Save & Next.' Next, thoroughly review all undertakings.
- > After understanding and agreeing, check the acknowledgment box. Click 'Save & Next' to finalize.

Mandatory Scanned Documents	Please Click Here		Uploaded Do	ocuments	
Select Document Type *	•	Do	ocument Type	No. Of Attachments	
Select Document Type	- Select	Aadhaar Card (Bo	Aadhaar Card (Both Side) Birth Certificate / Passport		
Select File *	Choose File No file chosen	Birth Certificate / F			
	(Upload PDF,DOC,DOCX,JPG,JPEG,BMP,PNG formats on Max size 1MB)	y and SSC [10th] Mark S	SSC [10th] Mark Sheet / Certificate		
	Upload				
Sr No	Document Type	Uploaded File Name	Size (KB)	Remove	

Sr No	Document Type	Uploaded File Name	Size (KB)	Remove
1	Aadhaar Card (Both Side)[Mandatory]	Saniya Adhar Card.jpg	325 KB	👁 View 🔳 Remove
2	Birth Certificate / Passport[Mandatory]	Saniya Birth Certificate.pdf	425 KB	👁 View 🔳 Remove
3	SSC [10th] Mark Sheet / Certificate[Mandatory]	tenth result.pdf	176 KB	View Remove

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### Submission of self-registration

#### **Final Steps & Confirmation:**

#### • Submit for Approval.

- Click on **"Show Report"** to review and verify all the entered details. If you need to make any corrections, please email the admissions department. You can find their contact details in the offer guide sent to your registered email address.
- You will receive a self-registration approval email soon after the approval from Team MIT-WPU. Your PRN and other essential information will be communicated to you, prior to the commencement of lectures and practical's.

For any queries or additional information, including contact details, please refer to the offer guide sent to your registered email by MIT-WPU.



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+	+	+	+	+	+	+	+	+	+	+ +	++	•
+	+	+	+	+	+	+	+	+	+	+ +	⊦+	· +· ·
+	+	+	+	+	+	+	+	+	+	+ +	F 🕂	· +· ·
+	+	+	+	+	+	+	+	+	+	+ +	۲.	· •• ·
+	+	+	+	+	+	+	+	+	+	+ +	۲+	· + ·
+	+	+	+	+	+	+	+	+	+	+ +	+ +	· + ·
+	+	+	+	+	+	+	+	+	+	+ +	⊢∔	•
+	+	+	+	+	+	+	+	+	+	+ +	+ +	•
+	+	+	+	+	+	+	+	+	+ -	+ +	+ +	· •
+	+	+	+	+	+	+	+	+	+	+ +	⊦∔	•
+	+	+	+	+	+	+	+	+	+	+ +	+ +	•

## **Thank You**

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