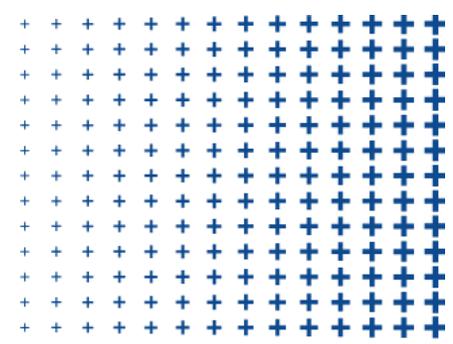




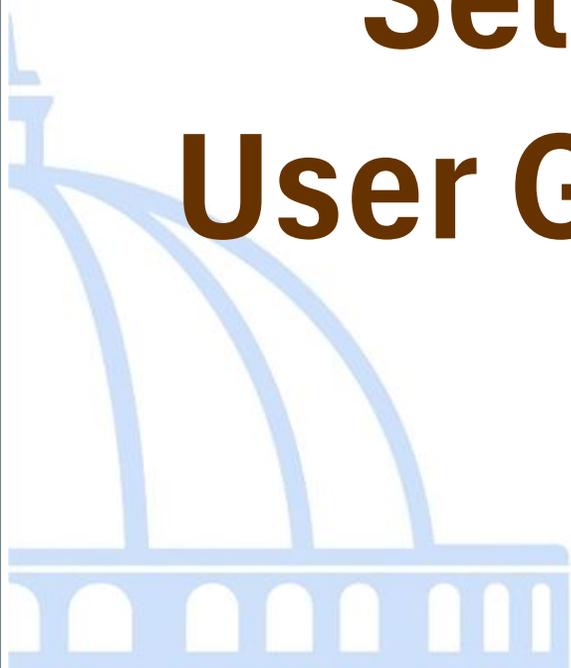
Mt. World Peace University

Mt. World Peace University

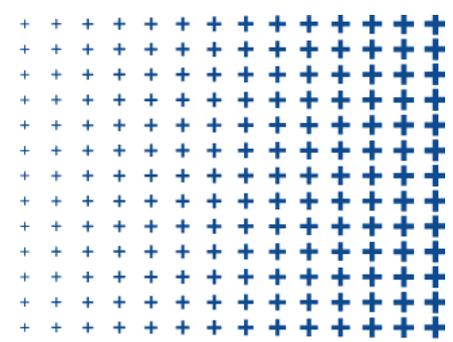


Self-Registration Process

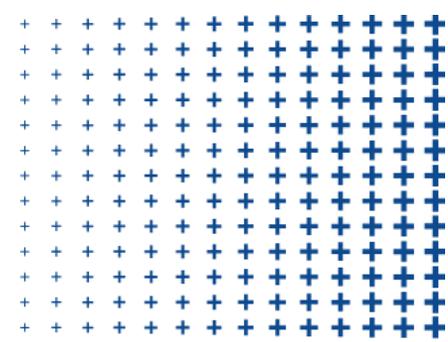
User Guide for new admissions



Before proceeding with the self-registration, please read the following instructions carefully



- Please use the **login credentials** sent by MIT-WPU to your registered email address to complete the self-registration form and pay the fees.
- For **fee payments**, preferably use the net-banking, UPI option. For payment through debit or credit card, kindly check your transaction limit before making the payment.
- In case of payment through **Demand Draft (DD)**, make the DD in favour of “Dr Vishwanath Karad MIT World Peace University” payable at “Pune”. (Please be ready with a scan copy of D.D.). After submission of Self-Registration, the DD can submit in the admission office physically within 3 days.
- **Upload Documents:** We prefer documents downloaded through DigiLocker or self-attested scanned and readable copies of the required document(s). Please ensure all documents are in PDF, JPEG, JPG, or PNG format, with a maximum file size of 1 MB each. These should be kept ready while submitting the application form.
- **Latest Photograph:** The candidate must upload a recent passport-size photograph and your signature in JPEG, JPG, or PNG format. Each file should be no larger than 50 KB. These will be used for official records and your student ID card.



Please log in to the URL provided in the offer letter - <https://selfregistration.mitwpu.edu.in/>

Welcome



Dr. Vishwanath Karad
MIT WORLD PEACE UNIVERSITY | PUNE
TECHNOLOGY · RESEARCH · SOCIAL INNOVATION & PARTNERSHIPS

Instruction for Student,

1. Please use login credentials sent to your email ID & mobile number for filling the Self-Registration Form and payment of fees; which is mandatory for the admission to MIT WPU.
2. For Fees payment, preferably use Net-Banking option. For Card (Debit/Credit) payment, kindly check your transaction limit before making of payment.
3. In case of payment through Demand Draft (DD), make the DD in favour of "**Dr Vishwanath Karad MIT World Peace University**", payable at Pune. (Please be ready with scan copy of DD)
4. Kindly keep **SOFT(SCANNED) COPIES** of following documents in JPEG, JPG, PNG format only with max size 1MB each and soft copies of Latest Photo and Signature in same format with max size of 50 KB each.

Please click on RED button below for viewing the list of mandatory documents

 [Mandatory Scanned Documents](#) **Please Click Here**

NEW [Proformas and Undertaking for Pending Documents](#) [Click Here](#)

Note:-Compatible only with PC/Laptop Browser.

Login

User ID

Password

Captcha

2dc614

I have read the instructions & the list of Mandatory documents (scanned) and agrees for the same.

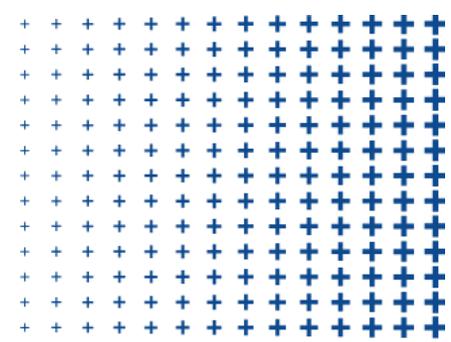
[Sign In](#) [Clear](#)

1. Please use the user ID and password sent on your registered email address.

2. Please enter the Captcha.

3. Read and agree by clicking the check box.

Mandatory documents to be kept ready while further process



Basic Information

 **School of Engineering and Technology** ATHARVA [Logout](#)

[Register for Admission](#) [Online Payment](#) [Personal Information](#) [Personal Info \(LC/TC\)](#) [Foreign Students Info](#) [Photo & Signature](#) [Stud Specific Information](#) [Address Details](#) [Qualification Information](#) [Employment Details](#) [Upload Documents](#)

Register for Admission

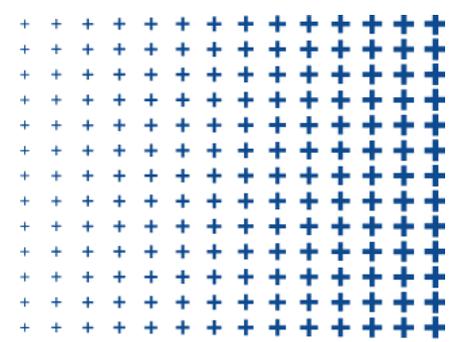
New Admission: REGULAR : 2025-2026

Academic Year	:	2025-2026	Faculty	:	School of Engineering and Technology
Academic Level	:	UG (BTech)	Class	:	FIRST
Program *	:	B.TECH MATERIALS SCIENCE & ENGINEERING			
Seat Type *	:	MS			

[Next](#)

Please confirm your name to make sure this login belongs to you

Please check your assigned program or branch as listed in your allotment letter, and then click 'Next'.



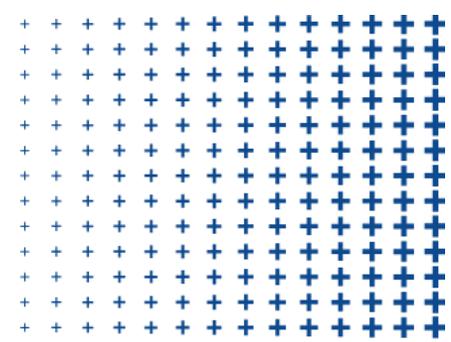
Personal Information

- ❖ Please review and update parent details, including their names and contact information.
- ❖ Provide accurate emergency contact details of the father, mother, and guardian, along with personal email addresses (not work email addresses) for both parents.
- ❖ Make sure to enter the correct employment details of the parents and provide complete information about the candidate's admission category, caste, or sub-caste (as applicable).
- ❖ Click 'Save and Next' to continue.

	Last Name	First Name *	Middle Name	Mobile Number *	Email ID *
Student *	<input type="text"/>				
Father / Husband *	<input type="text"/>				
Mother *	<input type="text"/>				
Guardian	<input type="text"/>				

	Occupation Type	Annual Income	Employment Sector	Designation	Organization Name	Relation
Father / Husband	<input type="text"/>					
Mother	<input type="text"/>					
Guardian	<input type="text"/>					

	Nationality *	Domicile *	Domicile State *	Candidate's Category *	Admission Category *	Caste *	Sub Caste
Student	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>



Personal Information as per LC/TC

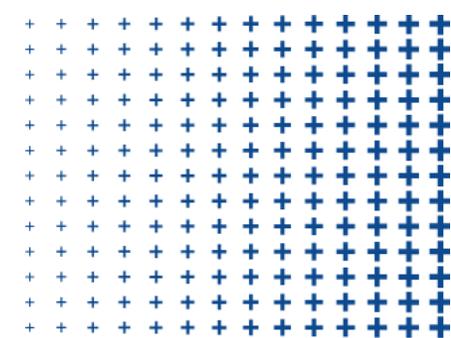
- ❖ Applicants must ensure that the information provided here matches the details from their qualifying examination records, such as the 10th, 12th, Diploma, Graduation, or Previous Leaving/Transfer Certificate.
- ❖ Please note that this information will be used and maintained in the academic records at MIT-WPU.
- ❖ Click the 'Save & Next' button to continue.

Personal Information (As per Leaving / Transfer Certificate)

Note: If required information is not mentioned in your previous Leaving / Transfer certificate, you should mark as "**Not Available**" in the requisite field.

👁 Date of Birth * : (dd/mm/yyyy)	<input type="text"/>	📅	👁 Date of Birth (In words) *	<input type="text"/>
👁 Gender *	<input type="text"/>	▼	👁 Place of Birth *	<input type="checkbox"/> Not Available <input type="text"/>
👁 Religion *	<input type="text" value="Hindu"/>	▼	<input type="text" value="In Case of Other"/>	👁 Caste * : <input type="checkbox"/> Not Available <input type="text"/>
👁 Name as per LC / TC *	<input type="text"/>			👁 Name of Last School / College attended * : <input type="text"/>
👁 College Address *	<input type="text"/>			

Information of Foreign, CIWGC, OCI, CIWSEA Students



This page is for foreign applicants only. Indian applicants should click on 'SKIP' to proceed.

Student Name :

(REGULAR: 2025-2026)

Academic Level : UG

Class : FIRST YEAR

Program : B.TECH ELECTRONICS & COMMUNICATION ENGINEERING
(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING)

Foreign Student Information Your candidature not being foreigner this information is not applicable to you.

Passport Details

Passport Number *

Issue Date *

dd/mm/yyyy

Expiry Date *

dd/mm/yyyy

Visa Details

Visa Number

Visa Type

Issue Date

dd/mm/yyyy

Expiry Date

dd/mm/yyyy

Residential Permit [RP] Details

RP No.

RP Till Date

dd/mm/yyyy

Status Of Page *

:

--Select--



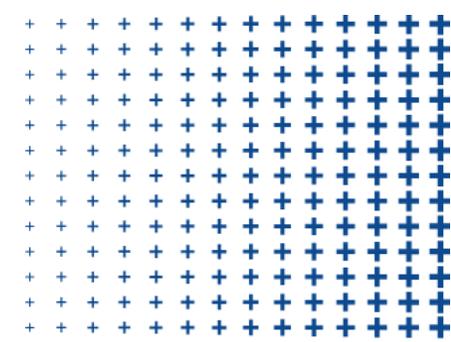
Approver Comment *

:

Back

Save & Next

Student Specific Information



To proceed, students are required to fill in all mandatory information and click 'Next' button.

Register for Admission Online Payment Personal Information Personal Info (LC/TC) Foreign Students Info Photo & Signature **Stud Specific Information** Address Details Qualification Information Employment Details Upload Documents

New Admission : REGULAR :

Academic Level : UG Class : FIRST YEAR Program : B.TECH. ELECTRONICS & COMMUNICATION ENGINEERING

Student Specific Information

Bank Details

Bank Account No : IFSC Code : Branch Name :

Student Specific Information

Blood Group * : Marital Status :

Candidate Belongs to * : Urban Rural Tribal Landline No. :

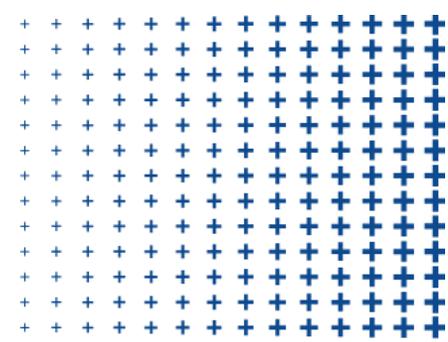
Identification Mark : Aadhar Card No* :

Passport No. : Passport Validity (dd/mm/yyyy) :

PAN Card No. :

Physically Handicapped :

Address details



Please ensure the address details (permanent and correspondence) are accurate, as they may be crucial in emergency situations.

- If your permanent address is outside of Pune, please provide a valid correspondence address within the Pune.
- If your correspondence address is the same as your permanent address, check the designated box.
- Click 'Save and Next' to continue.

Address Details

Permanent Address

Plot/Flat/House no. :

Street Name :

Address * :

Select City/Tahsil District - State - Country * :

Please Select Other In case you do not find your City/Tahsil

Zip/Pin Code * :

Correspondence Address **Same As Permanent Address**

Plot/Flat/House no. :

Street Name :

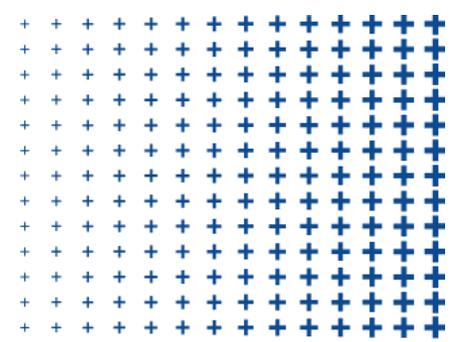
Address * :

Select City/Tahsil District - State - Country * :

Please Select Other In case you do not find your City/Tahsil

Zip/Pin Code * :

[Back](#) [Save & Next](#)



Qualification Information – 10th (SSC)

2. 10th / SSC Details: Click on the Applicable button, this section is mandatory.

- Please enter all required information, including individual subject marks. If a subject isn't on the list, overlook it.
- Complete other tabs only if they are applicable to your Programme; otherwise, save and proceed.
- Proceed to the 'HSC / DIPLOMA' tab

Qualifying Exam **SSC Details** HSC Details Polytechnic Graduation Post Graduation

Applicable

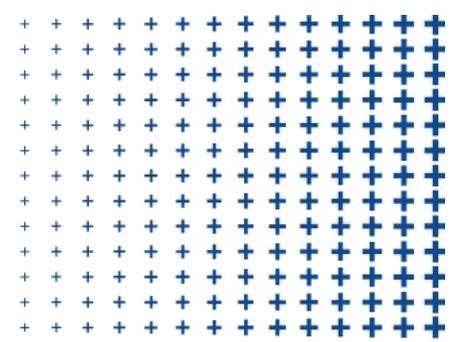
Medium of Instruction : * Month-Year of Passing Stream Opted for * Single Attempt? No of Attempt:

Marks Obtained Marks out-off Percentage Seat No.

Name of Institution : * Region/Division Board : * Board Pattern * : SSC Marksheet Serial Number:

CGPA Obtain marks: CGPA Out of marks:

Sr No	Check	Subject Name	Marks Obtained	Marks Out Of
1	<input type="checkbox"/>	HINDI- SANSKRIT	0	0
2	<input type="checkbox"/>	SANSKRIT	0	0
3	<input type="checkbox"/>	ENGLISH	0	0
4	<input type="checkbox"/>	MARATHI	0	0
5	<input type="checkbox"/>	HINDI	0	0



Qualification Information – 12th (HSC)

3. 12th /HSC Details : Click on the Applicable button (if applicable), this section is mandatory.

- Please enter all required information, including individual subject marks. Should a specific subject not be enumerated in the provided list, it may be ignored.
- Subsequently, navigate to the Graduation tab, if relevant to your application. Conclude by clicking 'Save & Next'.

Qualifying Exam SSC Details **HSC Details** Polytechnic Graduation Post Graduation

Applicable

Medium of Instruction : * Month-Year of Passing Stream Opted for * Single Attempt? No of Attempt:

English January 2021 SCIENCE NO

Marks Obtained Marks out-off Percentage Class * Seat No.

515 600 85.83 -Select-

PCM/PVM Marks PCB Marks

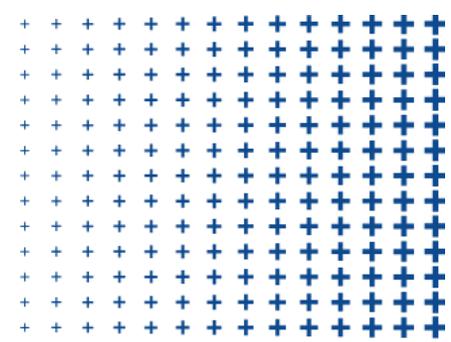
/ / / /

Name of Institution : * Region/Division Board : * Board Pattern * : HSC Marksheet Serial Number:

 MAHARASTRA STATE BOARD OF SECONDARY AND HIGHEI Select

CGPA Obtain marks: CGPA Out of marks:

Sr No	Check	Subject Name	Marks Obtained	Marks Out Of
1	<input type="checkbox"/>	ENGLISH		
2	<input type="checkbox"/>	MARATHI		
3	<input type="checkbox"/>	PHYSICS		
4	<input type="checkbox"/>	CHEMISTRY		



Qualification Information – Diploma

4. Diploma Details : Click on the Applicable button (if applicable), this section is mandatory.

- Please provide all information, including individual subject marks. If this section does not applicable, you may skip it.
- Proceed to the Graduation tab, if relevant. Conclude by clicking 'Save & Next'.

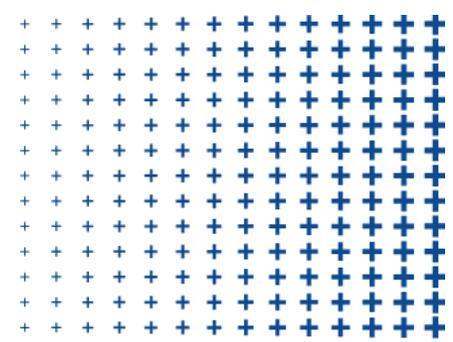
Qualifying Exam SSC Details HSC Details **Polytechnic** Graduation Post Graduation

Applicable

Diploma ITI(ATS) ITI(CTS) COE

Medium of Instruction *	Branch / Specialization *	Exam Pattern	Month-Year of Passing
-SELECT-	-Select-	ANNUAL	January 2024
Marks Obtained	Marks out-of	Percentage	Class *
			-Select-
Type of Education *	Name of Institution *	Board *	State *
-Select-		-Select-	-Select-
Diploma Marksheet Serial Number:	CGPA Obtain marks:	CGPA Out of marks:	

Qualification Information – Graduation



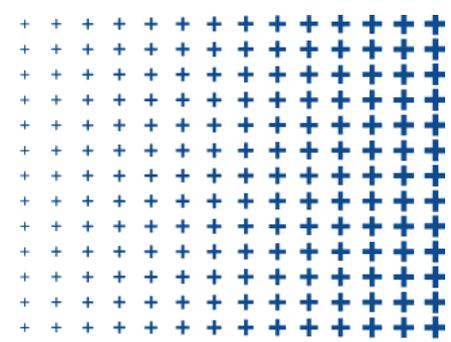
5. Graduation Details : Click on the Applicable button (if applicable), this section is mandatory.

- Please provide all information, including individual subject marks. If this section does not applicable, you may skip it.
- Proceed to the Graduation tab, if relevant. Conclude by clicking 'Save & Next'.

Qualifying Exam SSC Details HSC Details Polytechnic **Graduation** Post Graduation

Applicable

Medium of Instruction *	Degree *	Branch / Specialization *	Exam Pattern	
-SELECT-	-Select-		ANNUAL	
Month-Year of Passing *	Marks Obtained	Marks out-of	Percentage	CGPA Marks Obtained
January 2024				
CGPA Marks out-of	Class *			
	-Select-			
Type of Education *	Name of Institution *	University *	Other	
-Select-		-Select-		
State *	Degree Marksheet Serial Number:			
-Select-				



Upload Documents

Select Document Type:

- Please upload all required documents, ensuring each is assigned its correct Document Type. Once uploaded, click 'Save & Next.' Next, thoroughly review all undertakings.
- After understanding and agreeing, check the acknowledgment box. Click 'Save & Next' to finalize.

Mandatory Scanned Documents

Please Click Here

Select Document Type * :

Select File * : No file chosen
(Upload PDF,DOC,DOCX,JPG,JPEG,BMP,PNG formats only and Max size 1MB)

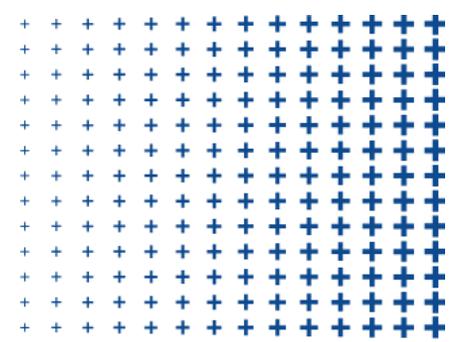
Upload

Uploaded Documents	
Document Type	No. Of Attachments
Aadhaar Card (Both Side)	1
Birth Certificate / Passport	1
SSC [10th] Mark Sheet / Certificate	1

E
N
T
S

Sr No	Document Type	Uploaded File Name	Size (KB)	Remove
1	Aadhaar Card (Both Side)[Mandatory]	Saniya Adhar Card.jpg	325 KB	View Remove
2	Birth Certificate / Passport[Mandatory]	Saniya Birth Certificate.pdf	425 KB	View Remove
3	SSC [10th] Mark Sheet / Certificate[Mandatory]	tenth result.pdf	176 KB	View Remove

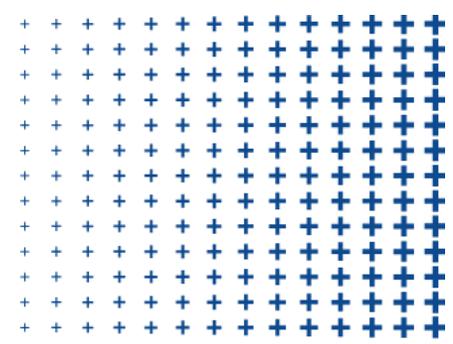
Submission of self-registration



Final Steps & Confirmation:

- **Submit for Approval.**
- Click on “**Show Report**” to review and verify all the entered details. If you need to make any corrections, please email the admissions department. You can find their contact details in the offer guide sent to your registered email address.
- You will receive a self-registration approval email soon after the approval from Team MIT-WPU. Your PRN and other essential information will be communicated to you, prior to the commencement of lectures and practical’s.

For any queries or additional information, including contact details, please refer to the offer guide sent to your registered email by MIT-WPU.



Thank You

